## NOTICE OF INTENTION (COMMON INTEREST)

RE 624 Part II (Rev. 6/05)

#### INTRODUCTION

The Part II Index/Quantitative Deficiency Notice is designed to allow DRE staff to quickly determine whether your application is "substantially complete," without having to review the entire Part III Questionnaire. Please read the Instructions in Part I thoroughly. By properly completing Part II you will enable the Department to send out a Quantitative Deficiency Notice within 10 days.

The Part II Index/Quantitative Deficiency Notice is a list of the documents required for a "substantially complete application" (SCA) only. *It is not a list of all the documents needed for issuance of the final public report.* The additional documents needed for issuance of the final report will be listed in deficiency notices prepared by a Deputy after your application is substantially complete.

#### **USE OF MASTER FILE DOCUMENTS**

If you are submitting the first phase or map of a phased or multiple-map project, you may elect to designate this application as a "Master File" for the subsequent applications (see item 1K, page 2 of Part III). By this means you may use documentation contained in the Master File to serve in subsequent applications without having to re-submit the same item.

When submitting subsequent phases (or maps) indicate which documents are to be referenced in the Master File by entering "M. File" in column #5 of the Part II Index/Quantitative Deficiency Notice and in the item in Part III Notice of Intention (Common Interest).

Subsequent phase filings must be submitted on RE 624 pursuant to the guidelines which follow.

- If RE 624 is used for a subsequent phase filing, all answers which differ from those on the Master File RE 624 must be highlighted and underscored in red on the RE 624 submitted for the subsequent phase filing.
- RE 624 must be used for the first phase filing of every phased project. It must also be used for the first phase of each new map in a multiple-map phased project.

#### **INSTRUCTIONS**

- Step 1. Complete Part III. Answer all questions.
- Step 2. Complete Part II. For each item number shown in column #1 of Part II, consult Part III and transfer your answer to column #2. Enter YES, NO, or NA.
  - *Note*: If you leave any blanks, your application is incomplete and therefore does not meet "minimum filing package" (MFP) requirements.
- Step 3. Compare your transferred answer in column #2 to the "Qualifying Answer" in column #3. If the answers in column #2 and column #3 are the same, you must submit the corresponding document named in column #4 in order to compile a substantially complete application. Part III of the Notice of Intention provides further information on the specific document required.
- Step 4. Compile and tab documents with the number shown in column #1. If more than one document needs to be submitted in response to a single question, tab each document with the same number. If a single document serves more than one document requirement, affix tabs with each of the pertinent item numbers to that document.
- Step 5. In column #5, indicate with a check mark which items you are submitting with your initial filing.

After review of your file, DRE staff will check column #6 to indicate which additional documents, if any, are required to qualify for SCA. A copy of Part II will be sent to you as a Quantitative Deficiency Notice. Submit all deficiency-response documents together in one package under the original Quantitative Deficiency Notice.

|    | EXAMPLE (From Pa  | art III) |              |      |  |
|----|---|----------|--------------|------|--|
| 7. | * LEASES AFFECTING TITLE  |          |              |      |  |
|    | Are there now any leases which affect title or are there any leases proposed? | □ NO     | <b>⋉</b> YES | □ NA |  |

### EXAMPLE (From Part II)

| Column #1   | Column #2     | Column #3  | Column #4                  | Column #5 | Column #6    |
|-------------|---------------|------------|----------------------------|-----------|--------------|
| Part III    | Your answer   | Qualifying | Document Required          | Document  | Required for |
| Item Number | from Part III | Answer     | (If columns #2 & #3 Match) | Submitted | SCA          |
| 7           | YES           | YES        | * Leases Affecting Title   | ✓         |              |

- ✓ Answers in columns #2 and #3 match; document in column #4 must be submitted.
- ✓ Enter a check mark in column #5, if document is being submitted with application.
- ✓ Every applicable item that is asterisked (\*) must be submitted upon initial filing in order to meet "minimum filing package" (MFP) requirements. If MFP requirements are not met, the application will be returned.

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FILE NUMBER (TO BE ENTERED BY DRE)

# Notice Of Intention (Common Interest)

RE 624 Part II (Rev. 6/05)

### INDEX/QUANTITATIVE DEFICIENCY NOTICE (SCA)

*Note:* 

TRACT NAME/NUMBER

- Additional items not listed below may be required for issuance of a final public report.
  - \* Indicates "minimum filing package" documents.
- • Indicates exhibit may serve as *Master File Item*.
- Do not write in column #6 it is for DRE use only.

| Column #1      | Column #2     | Column #3  | Column #4                                   | Column #5 | Column #6    |
|----------------|---------------|------------|---|-----------|--------------|
| Part III       | Your answer   | Qualifying | Document Required                           | Document  | Required for |
| Item Number    | from Part III | Answer     | (If columns #2 and #3 match)                | Submitted | SCA          |
| Does not apply | Always        | Submit     | * RE 624                                    |           |              |
| Does not apply | Always        | Submit     | Copy of pages III - 1 & 2                   |           |              |
|                |               |            | * Filing fee                                |           |              |
|                |               | Submit as  | * Lot fee                                   |           |              |
| 1H             | Always        | Applicable | * Address labels for SRP & subdivider       |           |              |
| <b>♦</b> 2A    |               | NO         | * Out-of-state subdivider                   |           |              |
| <b>♦</b> 2B    |               | YES        | * Certificate of status                     |           |              |
| 4A             |               | YES        | Conditional public report statement         |           |              |
| 4C             |               | YES        | * RE 612A                                   |           |              |
|                |               |            | * RE 612                                    |           |              |
|                |               |            | Typed preliminary report (short pink)       |           |              |
| ♦ 5A(1-7)      |               | YES        | Details of advertising and promotion        |           |              |
| 5A(8)          |               | YES        | RE 624E                                     |           |              |
| 6A             | Always        | Submit     | * Preliminary report                        |           |              |
| 6B             |               | NO         | * Evidence of future vesting                |           |              |
| 6D             |               | NO         | Protection arrangements                     |           |              |
| <b>♦</b> 7     |               | YES        | * Leases affecting title                    |           |              |
| ♦ 8            |               | YES        | Coastal zone permit or exemption            |           |              |
| <b>♦</b> 10B   |               | NO         | Fire protection service letter              |           |              |
| <b>♦</b> 10C   |               | YES        | Fire will serve – state responsibility area |           |              |
|                |               |            |   |           |              |

| Column #1               | Column #2                 | Column #3            | Column #4   | Column #5             | Column #6          |
|-------------------------|---------------------------|----------------------|---|-----------------------|--------------------|
| Part III<br>Item Number | Your answer from Part III | Qualifying<br>Answer | Document Required (If columns #2 and #3 match)                                      | Document<br>Submitted | Required fo<br>SCA |
| 11B                     |                           | YES                  | Financial arrangements for sewer system or verification of installation [11B(2)(3)] |                       |                    |
| 11D                     |                           | YES                  | Health authority letter re: individual septic/sewer systems                         |                       |                    |
| 14B(2)(a)               |                           | YES                  | Permit to issue shares on RE 699B   |                       | NA                 |
| 14B(2)(a)               |                           | NO                   | RE 699B   |                       | NA                 |
| 14B(3)(a)               |                           | NO                   | P.U.C. letter   |                       | NA                 |
| 14C(1)(a)               |                           | NO                   | Water supplier letter/evidence of financial arrangements                            |                       |                    |
| 14C(1)(b)               |                           | NO                   | Water supplier letter   |                       |                    |
| 14D                     |                           | YES                  | Water supplier letter   |                       |                    |
| 14E(1)                  |                           | YES                  | Well driller's estimate   |                       |                    |
|                         |                           |                      | Health authority letter re: individual wells  |                       |                    |
| 14E(2)                  |                           | YES                  | Geologist's report  |                       |                    |
| 14E(3)                  |                           | YES                  | Special conditions statement  |                       |                    |
| 15B(1)                  |                           | YES                  | Evidence of financial arrangements for gas  |                       |                    |
| 15B(2)                  |                           | YES                  | Evidence of financial arrangements for electricity                                  |                       |                    |
| 15B(3)                  |                           | YES                  | Evidence of financial arrangements for telephone                                    |                       |                    |
| 15C(1)                  |                           | YES                  | Gas company estimates   |                       |                    |
| 15C(2)                  |                           | YES                  | Electricity company estimates   |                       |                    |
| 15C(3)                  |                           | YES                  | Telephone company estimates   |                       |                    |
| 15D                     | Always                    | Submit               | Schools   |                       |                    |
| 16B(1)                  |                           | YES                  | Evidence of financial arrangements  |                       |                    |
| 16B(2)                  |                           | NO                   | Evidence of financial arrangements  |                       |                    |
| 17A                     |                           | NO                   | Flood agency report   |                       |                    |

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| C   | Column #1            | Column #2                 | Column #3            | Column #4  | Column #5             | Column #6          |
|-----|----------------------|---------------------------|----------------------|--|-----------------------|--------------------|
| lte | Part III<br>m Number | Your answer from Part III | Qualifying<br>Answer | Document Required (If columns #2 and #3 match)                       | Document<br>Submitted | Required fo<br>SCA |
|     | 17B                  |                           | YES                  | Reclamation board coverage   |                       |                    |
|     | 18B(4)               |                           | YES                  | RE 624C  |                       |                    |
| ,   | 18C,D                |                           | YES                  | RE 624C  |                       |                    |
| •   | 19D                  |                           | YES                  | Street construction & maintenance letter                             |                       |                    |
| •   | 19E(1)               |                           | NO                   | Evidence of financial arrangements                                   |                       |                    |
|     | 20B(2)(a)            |                           | YES                  | * Security instrument  |                       |                    |
| 2   | 0B(2)(b)(2)          |                           | NO                   | * Explanation of other arrangement                                   |                       |                    |
| •   | 21                   |                           | YES                  | * Sample real property sales contract                                |                       |                    |
|     | 23                   | Always                    | Submit               | * Sample deposit receipt/agreement to purchase                       |                       |                    |
| •   | 24A                  |                           | YES                  | Sample trust deed & sample note                                      |                       |                    |
| •   | 24B                  |                           | YES                  | Financing details and documents                                      |                       |                    |
|     | 25                   |                           | NO                   | * Sample grant deed  |                       |                    |
| •   | 26B                  |                           | YES                  | * All leases   |                       |                    |
|     | 27A                  | Always                    | Submit               | * Tentative map (including approval), map, waiver, or other evidence |                       |                    |
|     | 27B                  |                           | YES                  | Map documents  |                       |                    |
|     | 27D                  |                           | YES                  | Sample agreement/construction contract                               |                       |                    |
|     | 28                   |                           | YES                  | * Condominium plan with definition page                              |                       |                    |
| ,   | 29                   | Always                    | Submit               | * Plot plan  |                       |                    |
| •   | 30                   | Always                    | Submit               | Vicinity map   |                       |                    |
|     | 31A                  | Always                    | Submit               | Completed RE 624A(s)   |                       |                    |
|     | 31B                  |                           | YES                  | Facilities use statement   |                       |                    |
|     | 32A                  |                           | YES                  | Evidence of financial arrangements                                   |                       |                    |
|     | 32B(1)               |                           | YES                  | Notice of completion   |                       | NA                 |

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| Column #1               | Column #2                 | Column #3            | Column #4  | Column #5             | Column #6           |
|-------------------------|---------------------------|----------------------|--|-----------------------|---------------------|
| Part III<br>Item Number | Your answer from Part III | Qualifying<br>Answer | Document Required (If columns #2 and #3 match)                 | Document<br>Submitted | Required for<br>SCA |
| 32B(2)(a)               |                           | YES                  | RE 611A  |                       |                     |
| 32B(2)(b)               |                           | YES                  | Escrow instructions  |                       |                     |
| 32B(2)(c)               |                           | YES                  | Evidence of lien insurance                                     |                       |                     |
|                         |                           |                      | Title company statement  |                       |                     |
| 32B(2)(d)               |                           | YES                  | Alternative plan (set aside letter, letter of credit or other) |                       |                     |
|                         |                           |                      | RE 611A  |                       |                     |
| 33                      |                           | YES                  | Completed RE 639, sample list or sample disclaimer             |                       |                     |
| <b>3</b> 4              |                           | YES                  | Subsidy/maintenance agreement and supporting documents         |                       |                     |
| <b>3</b> 5              |                           | YES                  | Contract(s) obligating H.O.A.                                  |                       |                     |
| 36                      |                           | YES                  | Sales program agreement with H.O.A.                            |                       |                     |
| 37A(1)                  | Always                    | Submit               | RE 623   |                       |                     |
| 37B                     |                           | YES                  | Capital contribution   |                       |                     |
| <b>♦</b> 38A            |                           | YES                  | RE 623(s); future phases                                       |                       |                     |
| <b>→</b> 38B            |                           | NO                   | Map of future phases   |                       |                     |
| 38C(1)(a)/(b)           |                           | YES                  | Financial statement  |                       |                     |
|                         |                           |                      | Budget   |                       |                     |
|                         |                           |                      | Assessment delinquency statement                               |                       |                     |
|                         |                           |                      | Reserve analysis   |                       |                     |
| 39A                     | Always                    | Submit               | * Escrow instructions  |                       |                     |
| <b>♦</b> 40B            |                           | YES                  | Conveyance instrument  |                       |                     |
| 41C                     |                           | YES                  | Alternative plan   |                       |                     |
| ♦ 42A(1)                |                           | No                   | * RE 648   |                       |                     |
| ♦ 42A(2)                |                           | YES                  | * RE 616B  |                       |                     |
|                         |                           |                      | * RE 616C  |                       |                     |

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| Column #1    | Column #2     | Column #3     | Column #4                              | Column #5 | Column #6    |
|--------------|---------------|---------------|--|-----------|--------------|
| Part III     | Your answer   | Qualifying    | Document Required                      | Document  | Required for |
| Item Number  | from Part III | Answer        | (If columns #2 and #3 match)           | Submitted | SCA          |
| 43B(1)       |               | YES           | Submit amended pages                   |           |              |
| ♦ 44A        |               | YES           | * Articles of incorporation            |           |              |
| <b>♦</b> 44B |               | YES           | * Articles of association              |           |              |
| <b>♦</b> 45  |               | YES           | * Bylaws                               |           |              |
| <b>♦</b> 46  |               | YES           | * Existing CC&Rs                       |           |              |
| <b>4</b> 7   | Always        | Submit        | * Proposed CC&Rs                       |           |              |
| 48A          |               | YES           | Subordination                          |           |              |
| 48B          |               | YES           | Subordination                          |           |              |
| 49           |               | YES           | * Declaration of annexation            |           |              |
| 51           | Always        | Submit        | DUPLICATE BUDGET PACKAGE<br>or RE 684A |           |              |
| <b>♦</b> 52  |               | As Applicable | Authorization to sign                  |           |              |
|              |               |               | Agent's authorization                  |           |              |

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### **DUPLICATE BUDGET PACKAGE INFORMATION (DBP)**

The documents required in the DBP will vary depending on your project's set-up. In order to determine whether your DBP is complete, transcribe your answers from Part III to column #2 below. If your answer matches the preprinted qualifying answer in column #3, the DBP must include the documents shown in column #4.

When all the required documents are collected, submit them at one time in a separate folder as described in Part I, item XIV and as shown in Figure B.

All items required for DBP must be submitted at one time. If the DBP is not complete the entire folder will be returned.

If this is a subsequent phase filing (or a subsequent map filing) *and* if the budget for this phase was approved within the last eighteen months, *and* if there is absolutely no change in the offering, you may submit RE 684A in lieu of a DBP. See Instructions, Part I, item XIV.

① May be deleted from subsequent phase or subsequent map filings, as per Instructions, Part I, item XIV.

| Column #1     | Column #2     | Column #3  | Column #4  | Column #5 | Column #6    |
|---------------|---------------|------------|--|-----------|--------------|
| Part III      | Your answer   | Qualifying | Document Required  | Document  | Required for |
| Item Number   | from Part III | Answer     | (If columns #2 and #3 match)                                       | Submitted | SCA          |
| NA            | Always        | Submit     | RE 681   |           |              |
| NA            | Always        | Submit     | Address Labels – 5 for SRP and 5 for Subdivider                    |           |              |
| 30            | Always        | Submit     | Vicinity Map   |           |              |
| 27A           | Always        | Submit     | Tentative map (including approval), map, waiver, or other evidence |           |              |
| 28            |               | YES        | Condominium Plan   |           |              |
| 29            | Always        | Submit     | Plot Plan  |           |              |
| NA            | Always        | Submit     | Part III Questionnaire ①   |           |              |
| 32B(2)(a)     |               | YES        | RE 611A  |           |              |
| 37A           | Always        | Submit     | RE 623   |           |              |
| 38A           |               | YES        | RE 623(s); Future Phases   |           |              |
| 38B           |               | NO         | Map of Future Phases   |           |              |
| 38C(1)(a)/(b) |               | YES        | Financial Statement  |           |              |
|               |               |            | Budget   |           |              |
|               |               |            | Assessment Delinquency Statement                                   |           |              |
|               |               |            | Reserve Analysis   |           |              |
| 31A           | Always        | Submit     | Completed RE 624A(s)   |           |              |
| 33            |               | YES        | Completed RE 639   |           |              |
| 34            |               | YES        | Subsidy/Maintenance Agreement and Supporting Documents             |           |              |
| 35            |               | YES        | Contract(s) Obligating H.O.A.                                      |           |              |

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| Column #1   | Column #2     | Column #3  | Column #4                                  |   | Column #5 | Column #6    |
|-------------|---------------|------------|--|---|-----------|--------------|
| Part III    | Your answer   | Qualifying | Document Required                          |   | Document  | Required for |
| Item Number | from Part III | Answer     | (If columns #2 and #3 match                | ) | Submitted | SCA          |
| 45          |               | YES        | Bylaws                                     | ① |           |              |
| 47          | Always        | Submit     | CC&Rs                                      | 1 |           |              |
| 49          |               | YES        | Declaration of Annexation                  |   |           |              |
| 51          |               |            | RE 684A Certification<br>(Approved Budget) |   |           |              |

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